## NO. 66361

## APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| Date of filing in State Engineer's Office   | MAY 10 2000                                    |  |
|---|--|--|
| Returned to applicant for correction  | <u> </u>                                       |  |
| Corrected application filed   |  |  |
| Map filed   | MAY 10 2000 under 66344                        |  |
| *******  The applicant Carter Griffin, Inc. hereby matthe public waters of the State of Nevada, as hereinafte   | akes application for permission to appropriate |  |
| *****   | **   |  |
| 1. The source of the proposed appropriation is <b>Under</b>   | ground from the Cabin Well                     |  |
| 2. The amount of water applied for is <b>0.0375</b> second-f  | eet  |  |
| (a) If stored in reservoir give number of acre-f  | eet  |  |
| 3. The water to be used for <b>Stockwater</b>   |  |  |
| 4. If use is for:   |  |  |
| (a) Irrigation, state number of acres to be irrigated   |  |  |
| (b) Stockwater, state number and kinds of animals to be watered 1,200 cattle  |  |  |
| (c) Other use (describe fully under No. 12. "Re   | emarks") N/A.                                  |  |
| (d) Power: (1) Horsepower developed   |  |  |
| (2) Point of return of water to stream  |  |  |
| 5. The water is to be diverted from its source at the Section 24, T.10N., R.60E., M.D.B.&M., or at a p 36, T.10N., R.60E., M.D.B.&M., bears S. 18° 15 Diversion is on unsurveyed public land. | oint from which the SE Corner of Section       |  |
| 6. Place of Use within the SW¼ NW¼ of Section 24 is on unsurveyed public land.  | 4, T.10N., R.60E., M.D.B.&M. Place of Use      |  |
| 7. Use will begin about January 1st and end about D   | ecember 31st of each year.                     |  |
| 8. Description of proposed works This is an existingallon storage tank.   | g 6" well with a Jensen Pump and a 4,550       |  |
| 9. Estimated cost of works is \$13,000  |  |  |
| 10. Estimated time required to construct works 3 year   | "S   |  |
| 1.1. Estimated time required to complete the application  | on of water to beneficial use 5 years          |  |
| 12. Remarks  Carter Griffin  By s/ Steven Carter  PO Box 27  Lund, Nevada   |  |  |
| Compared gkl/ bk hf/cmf   |  |  |
| Protested   | ·  |  |

## APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do

hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of

ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto, NRS 533.367. (CONTINUED ON PAGE 3)

## Page 3 of 3 (PERMIT TERMS CONTINUED)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0375 cubic feet per second, or sufficient to water 1,200 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before:

February 12, 2003

Proof of completion of work shall be filed before: <a href="March 12"><u>March 12</a>, 2003</u></a>

Water must be placed to beneficial use on or before:

February 12, 2006

Proof of the application of water to beneficial use shall be filed on or before:

March 12, 2006

Map in support of proof of beneficial use shall be filed on or before:  $\mathbf{N/A}$ 

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

this 12th day of February A.D. 2001

my hand and the seal of my office,

|                         | Sunticli, P.E. |  |  |
|-------------------------|----------------|--|--|
|                         | State Engineer |  |  |
| ompletion of work filed | MAR 0 3 2003   |  |  |
|                         |                |  |  |

| COMPLECTOR OF MOLK LITTED     |        |
|-------------------------------|--------|
| Proof of beneficial use filed |        |
| Cultural map filed            |        |
| Certificate No.               | Issued |

